Serial 1	No	6	0	6	1	4	
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## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office					
Returned to applicant for correction					
Corrected application filed	Map filed OCT 2 7 1994 under 60576				
The applicant	er Company, Inc				
1390 U.S. Highway 395 North	of Gardnerville City or Town				
	hereby makeSapplication for permission to change the				
•	manner of use, and/or place of use				
of water heretofore appropriated under Permit	57662 (Well No. 7).  isting right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and				
identity right in Decree.					
1. The source of water isan_undergrou	Ind. SOUPCE.				
	TES not to exceed 235 906 million gallons annuall scond feet, acre feet. One second foot equals 448.83 gallons per minute.				
	r, mining, industrial, etc. If for stock state number and kind of animals.				
	Municipal and Domestic , power, mining, industrial, etc. If for stock state number and kind of animals.				
• .	Describe as being within a 40-acre subdivision of public survey and by course and				
distance to a section corner. If on unsurveyed land, it should be stated.	•				
6. The existing permitted point of diversion is located	d within the SW1 NW1 of Section 4 T. 12N., R. 20				
'	ch the NE Corner of said Section 4 bears N 66°				
34' 25" E, 4577.36 feet. See attachment					
7. Proposed place of use	subdivisions. If for irrigation state number of acres to be irrigated.				
see attachment					
8. Existing place of use Describe by legal subdivisions	. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or				
manner of use of irrigation permit, describe acreage to be removed from	n irrigation.				
9. Use will be from	December 31of each year.				
Month and Day Tarmary - 1	Month and Day  December 31				
<b>.</b>	Month and Day sions of NRS 535.010 you may be required to submit plans and				
specifications of your diversion or storage works.).  50 HP variable speed motor, and a	State manner in which water is to be diverted, i.e. diversion structure, submersible pump with a 75 KW diesel generator				
ditches, pipes and flumes, of-drilled well, etc.	Solvier Professional Attent of 10 My drapor Agranates				
12. Estimated cost of works					
13. Estimated time required to construct works	completed				

• • •	of water to beneficial usesee attachment
consumptive use:	watering, state number and type of units to be served or annual
see attachment	
***************************************	s/B-J-Vasey
	B.J. Vasey, RLS, By Vasey Engineering Co., Inc.
Compared jv jr/bk	P.O. Box 247
	Minden, NV 89423
rotested	
APPROVAL	OF STATE ENGINEER
	oing application, and do hereby grant the same, subject to the
a 2-inch opening and a totalizing meter manipulation near the point of diversion are placed to beneficial use. The totalizing mater begins or before the proof of complete valve must be installed and maintained an area designated by the State Engineer eight to regulate the use of the water has permit does not extend the public, private or corporate lands.  The issuance of this permit does not be provided and combined duty of water used to the total combined duty of water used to the inspermit is subject to the "Memorial August 25, 1994, between Gardnervi CONTINUED ON PAGE 2)	permittee the right of ingress and egress on ot waive the requirements that the permit holder and local agencies.  Inder Permits 60576, 60607, 60608, 60609, 60610, all not exceed 2086.43 million gallons annually. Frandum of Understanding Regarding Water Service ille Town Water Company and The Town of Minden.
•	the amount which can be applied to beneficial use, and not to
	oic feet per second., but not to exceed 235.906 million
gallons annually.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Work must be prosecuted with reasonable diligence and	be completed on or before September 20, 1996
Proof of completion of work shall be filed before	October 20, 1996
Application of water to beneficial use shall be made on	or before September 20, 2005
Proof of the application of water to beneficial use shall	be filed on or before October 20, 2005
Map in support of proof of beneficial use shall be filed of	on or before
NOV 2 0 1996	
Proof of beneficial use filed FEB 1 7 2000	TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of my
	office, this 20th day of September,
Cultural map filed	A.D. 19. 95 Mechal Samelon

## ATTACHMENT

Question 7 - Proposed Place of Use

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, E 1/2 Section 4, NE 1/4 and NW 1/4 SE 1/4, and East 1/2 SE 1/4 Section 9, Sections 10, 11, 12, 13, 14, 15, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 16, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 21, Sections 22, 23, 24, 25, 26, 27, East 1/2 Section 28, East 1/2 Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, NE 1/4 and NW 1/4 SE 1/4 and East 1/2 SE 1/4 Section 4, Sections 10, 11, 12, 13, 14, 15, the NE 1/4 and Portions of the NW 1/4, SE 1/4 and the SW 1/4 of Section 22, Sections 23, 24, and 25, the NE 1/4 and Portions of NW 1/4, SW 1/4, and SE 1/4 of Section 26, the NE 1/4 and Portions of NW 1/4 and SE 1/4 of Section 36, Township 12 North, Range 19 East, M.D.B.&M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,

West 1/2 Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M., all in Douglas County, Nevada.

Question 8 - Existing Place of Use

Portions of the NE 1/4 NW 1/4, SE 1/4 NW 1/4, SE 1/4 NE 1/4, SW 1/4 NE 1/4, and the SE 1/4 of Section 32, T.13N., R.20E., M.D.B.&M.,

and portions of the SW 1/4 and the SE 1/4 of Section 33, T.13N., R.20E., M.D.B.&M.,

and portions of the NW 1/4 NW 1/4, SE 1/4 NW 1/4, SW 1/4 NW 1/4 and the SW 1/4 of Section 3, T.12N., R.20E., M.D.B.&M.,

and portions of the NW 1/4, NE 1/4, NE 1/4 SE 1/4, and NW 1/4 SW 1/4 of Section 4, T.12N., R.20E., M.D.B.&M.,

and portions of the NE 1/4 of Section 5, T.12N., R.20E., M.D.B.&M.,

and portions of the NE 1/4 NW 1/4 and the NE 1/4 of Section 10, T.12N., R.20E., M.D.B.&M.,

all in Douglas County, Nevada.

## Question 14 - Estimated Time to Construct Works

The Carson Valley Comprehensive Water Plan indicates that all of the water rights owned by the Gardnerville Town Water Company will be needed to meet the future municipal water system demands in Carson Valley when long-term development capacity is reached (Table 6 on Page 30). The Water Plan Report in Table 4 on Page 23 indicates that when the population of Carson Valley reaches approximately 82,000, the present planned land uses in the Valley will be "built-out". Therefore, the estimated time to construct all of the improvements to put the water to full beneficial use will coincide with the aforementioned population level of development in Carson Valley and Extensions of Time will be required until this growth is reached as provided for under NRS 533.380.

## Question 15

The purpose of this Application is to change the Place of Use to cover the entire Carson Valley to allow the use of the Water Company's water rights to meet future municipal water demands in the communities shown in Table 6 on Page 30 of the Carson Valley Comprehensive Water Plan. Please use the map submitted to support Permit 53350 to show the existing point of diversion and place of use and the map submitted to support 60572 to show the proposed point of diversion and place of use.